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Reviews

This book will never be easy to start on looking at but quite entertaining to read. It is actually packed with wisdom and knowledge It is extremely difficult to leave it before concluding, once you begin to read the book.

(Ms. Missouri Satterfield DVM)

JOURNAL OF THEOLOGICAL STUDIES VOLUME 2



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RareBooksClub. Paperback. Book Condition: New. This item is printed on demand. Paperback. 264 pages. Dimensions: 9.7in. x 7.4in. x 0.6in. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1901 edition. Excerpt: . . . past as present--to be an act of the incomprehensible power of Christs Eternal Spirit I shall have by and by to point out that if, by whatever exercise of miraculous power, this precise point of the past were reproduced as present, it would not be the moment, after all, of the consummation of the sacrifice. It would be, on the contrary, a moment in the process, a moment indeed of transcendent importance, but still a moment at which, if you could indeed break off there, the sacrifice would be still not fully consummated. But my present point is that whether that moment is the moment of consum-1 Fulham Conference, pp. 48, 49. Sermons of the Resurrection, preached on Easter-day, vii (Library of Anglo-Catholic Theology: Andrewes Sermons, vol. ii 1841, p. 303). y a mated sacrifice or no, in asking to have it reproduced by incomprehensible power as present, you are asking in fact for a miraculous inversion of realities. I do not say that Mr. Dimock would allow this. On the contrary, I rather think his language is intended to avoid it. He says, of the res significatae--that is, the dead body, and the separated blood--that they are thus verily and indeed taken and received by the faithful, being really present for the manducation of faith, Cui praesentia sunt omnia praeterita ; and again he claims that there was no novelty in maintaining that things of the fast may be things present to faith1. l...



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