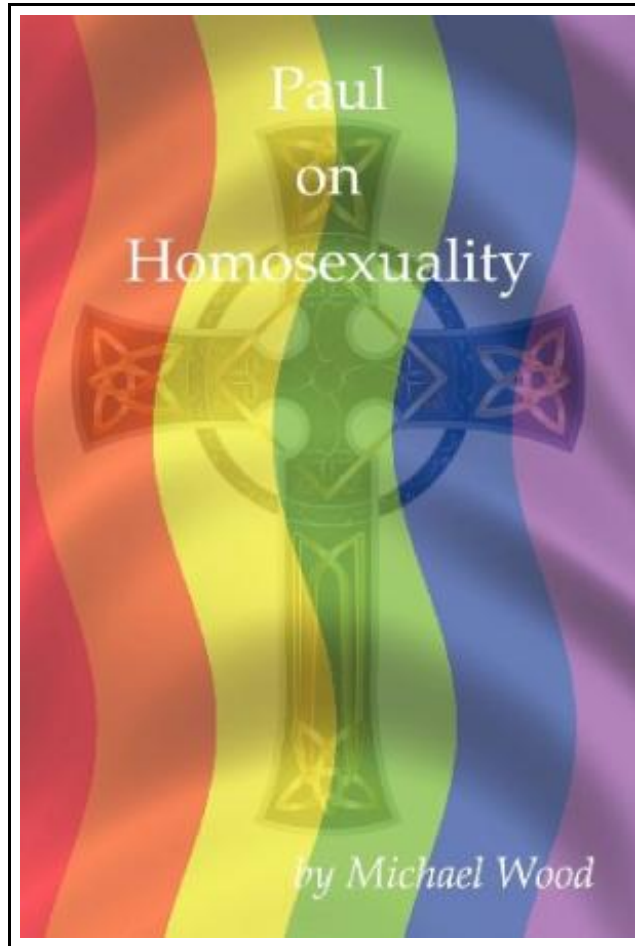


## Paul on Homosexuality (Paperback)



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***(Adele Rosenbaum)***

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Tubi Publishing, LLC, United States, 2011. Paperback. Book Condition: New. 226 x 150 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Discovery: Apostle Paul Accepted Christian Homosexuals Finding shows Paul acknowledged homosexuality as not a barrier to heaven Paul s only unequivocal reference to homosexuality is found within a passage that has mystified scholars for 2,000 years. The interpretation of Romans 1:18-3:20 has been notoriously difficult for almost every commentator, says Richard Longenecker, Distinguished New Testament Scholar at Wheaton College. Earlier interpreters such as Origen, Jerome, Augustine, and Erasmus wrestled with this issue and it continues to plague commentators today. (1) Internationally acclaimed cryptographer, Michael Wood, has now solved the 2,000 year enigma. The discovery is remarkable, because solves a colossal paradox that has remained unsolved for 2,000 years, confirms Dr. William Berg. (Dr. Berg has taught Greek and Roman Classics at Stanford University and has spent many months examining the linguistic and historical basis of Wood s remarkable discovery. ) Romans 1:18-3:20 is riddled with paradoxes. It says that only the doers of the law will be vindicated before God, and by the works of the law no one will be vindicated. The passage also mysteriously separates idolatrous, homosexual, orgy feasts from transgressions worthy of spiritual death. In finding the definitive solution to Paul s legal paradox, I inadvertently discovered why he separated the idolatrous, same-sex orgies from sin worthy of spiritual death, said Wood. The passage turns out to be based on the ancient Jewish division of the law which Paul called the Justices and the Jobs. The Justices were all the commandments based on Leviticus 19:18- Love your neighbor as yourself. The Jobs were all the commandments not based on Leviticus 19:18. Wood s solution is definitive, elegant, and verifiable. Romans 2:13-26 essentially teaches:...



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